

# PENSACOLA ASSOCIATION OF REALTORS®, Inc.

## CONSENT TO SERVE

as an Officer or Director commencing January 1, 2024

1. I understand that by submitting this form, I consent to have my name submitted to the Nominating Committee to be considered as a candidate for the position of either an officer or director member of the Board of Directors of the Pensacola Association of Realtors® for 2024, and that this information will be posted on the Internet. I further understand that all candidates must be interviewed by the Nominating Committee.

NAME: DAN LAWRENCE  
OFFICE: BHGRE - MAIN STREET PROPERTIES  
ADDRESS: 1313 CROIGHTON RD  
CELL PHONE: 850-232-2815 EMAIL: DAN@LAWRENCEBROKER.COM

2. I wish to interview for the position of:

President-Elect     Secretary/Treasurer     Director

3. Please provide the following information:

Number of years as a member of PAR 19

Number of years in the real estate business 19

Real Estate Specialty (e.g., residential, commercial, property management, etc.)

BROKER

Have you received any disciplinary action from the Florida Real Estate Commission or been found Guilty of violating one or more Article of the Realtor® Code of Ethics within the past 3 years from the date of this application? Yes  No

If Yes, please explain including date and details. If you need more space, please use additional sheets.

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4. What do you believe is the biggest challenge facing our Association today?

ENGAGEMENT.

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5. If elected, how would you recommend the association respond to this challenge? (please be as specific as possible)

COMMUNICATION ON BENEFITS of JOINING  
COMMITTEES AND EXPLAINING THE BENEFITS  
RECEIVED AS A MEMBER -

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6. As a director or officer, you will be expected to attend monthly Directors meetings and selected other events throughout the year. Do you understand and agree to do so?

Yes  No

7. Do you support and contribute to RPAC? Yes  No

7a. If "yes", how much have you contributed in 2022 and how much have you contributed in 2023?

2022: 2500

2023: 1500 NONE YET BUT WILL

7b. If "no", please explain: \_\_\_\_\_  
\_\_\_\_\_

7c. Would you pledge to become at least a \$99 Club contribute each year you serve as an officer and/or director of the Association? Yes  No

8. As an officer or director of the Board, you will be representing the organization. Will you support positions taken by the PAR Board of Directors, even if you opposed the positions when they were being considered by the Board of Directors? Yes  No

If challenged, how will you respond to a member if asked about your personal feelings versus the Association's position?

The Board Has made a decision and I  
Supports That decision

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Please describe, in your own words, your perception of the role of the position for which you seek to be elected, and the reasons you feel you are best qualified to serve in this position.

Chair The Budget & Finance Committee to  
ASSURE ALL FUNDS ARE ACCOUNTED FOR AND TO  
PRESENT RECOMMENDATION OF THE COMMITTEE  
TO THE BOARD OF DIRECTORS FROM TIME TO TIME.

10. Please list any prior service to the REALTOR® organization and/or the community you would like the Nominating Committee to be aware of.

PRIOR SERVICES LISTED BELOW. STATE DIRECTOR 4+ YEARS

11. Service to PAR, FR, or NAR:

Committee Name	Dates Served	Position
<u>FAR</u>	<u>4+ years</u>	<u>DIRECTOR</u>
<u>PAR</u>	<u>2012</u>	<u>PRESIDENT</u>
	<u>?</u>	<u>SECRETARY/TREAS</u>
	<u>10+ YEARS</u>	<u>BOARD OF DIRECTORS</u>
	<u>10+ YEARS</u>	<u>BUDGET &amp; FINANCE COM</u>

12. Community Service Involvement:

RONALD MCDONALD HONOR  
GULF COAST KIDS HONOR  
SUPPORT OUR FOUNDATION  
CHRISTMAS FOR LUTHERAN CHARITIES

By signing below I certify that the information provided above is true and accurate, that I have been a member for at least three years, and have not been found guilty of any Ethics violations during that time.

Date \_\_\_\_\_

Signature  \_\_\_\_\_

**Please note the following key points about the Consent to Serve forms and nomination process:**

- All candidates for either an officer or director position, including those who may choose to be nominated from the floor, must submit a **Consent to Serve** form **and** be interviewed by the Nominating Committee.
- The Nominating Committee is scheduled to interview candidates on Friday, July 14, 2023 beginning at 9 a.m. at the PAR office.
- In order to provide adequate time to duplicate applications and schedule interviews, we would like to receive all **Consent To Serve** forms at PAR by the end of business day on Wednesday, July 12, 2023.
- Forms received after July 12, 2023 will still be accepted, however priority consideration for interview scheduling will be given to applications received on or before that date.

Please either fax (850.432.2615) or email (laurie@pensacolarealtors.org) completed forms to Laurie Moritz at PAR. Once submitted, please call Laurie (850.434.5507) to verify PAR has received your form.